

Except for fornication applies both to the putting away and marrying another

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Assertions/Conclusions of this Article

To briefly show that in His exceptions that Jesus was including both the putting away and the remarriage.

Supporting Evidence

These are the passages in question;

Mat 5:32 But I say to you that whoever shall put away his wife, except for the cause of fornication, causes her to commit adultery. And whoever shall marry her who is put away commits adultery.*

Mat 19:9 And I say to you, Whoever shall put away his wife, except for fornication, and shall marry another, commits adultery; and whoever marries her who is put away commits adultery.

Notice in both passages that the 'marry another' issue is simply an extension of the beginning of the statement. It is a continual thought and statement that very clearly is a whole that includes both the putting away and the 'marry another' part.

When you hear this erroneous arguments that Jesus only was allowing divorce, but no speaking about remarriage, always bear in mind that He HAD to be including the 'marry another' part in His words there or His assertion of 'adultery' being committed would be completely void of any meaning since adultery wouldnt be committed merely upon divorcing.