# Resurrection

This study will be about the different aspects of final resurrection. We will be looking at different passages in God's word and seeing how they fit together to determine what we can expect at resurrection.

#### 1.0

Here firstly is a wonderfully clear passage from 1 Corinthians 15 that lays out a very details picture about resurrection of the dead and how this resurrection by Christ of all men defeats 'death' (of these bodies).

Now if Christ is preached that He has been raised from the dead, how do some among you say that there is no resurrection of the dead? But if there is no resurrection of the dead, then Christ has not been raised. And if Christ has not been raised, then our preaching is vain and your faith also is vain! And we are found to be false witnesses of God, because we bore witness concerning God, that He raised Christ, whom He did not raise--if in fact the dead are not raised. For if the dead are not raised, then neither has Christ been raised. And if Christ has not been raised, your faith is worthless; you are still in your sins! Then also those who have died in Christ have perished.

If in this life only we have hoped in Christ, we are of all men the most pitiable. But now Christ has been <u>raised from the dead</u>, and has become the firstfruits of those who have died. For since by a man death came, also by a Man <u>comes the resurrection of the dead</u>. For as in <u>Adam all die</u>, even so in Christ all will be made alive. But each one in his own order: Christ the firstfruits, then those who belong to Christ at His coming. Then will be the end, when He hands over the kingdom to God, even the Father, when He abolishes every ruler and every authority and power. For He must reign till He puts all His enemies under His feet. <u>The last enemy that will be abolished is death</u>. For "He has subjected all things under His feet." But when He says that "all things have been subjected," it is evident that this is except for Him who subjected all things to Him.

Now when all things are made subject to Him, then also the Son Himself will be subjected to Him who subjected all things to Him, in order that God may be all in all. Otherwise, what will they do who are being baptized for the dead, if the dead are not raised at all? Why are they also baptized for the dead? And why are we also in danger every hour? I affirm, by my boasting in you which I have in Christ Jesus our Lord, I die daily. If, in the manner of men, I fought with beasts at Ephesus, what is the benefit to me? If the dead are not raised, "Let us eat and drink, for tomorrow we die!" Do not be deceived: "Evil associations corrupts good habits." Awake to righteousness, and do not sin, for some have no knowledge of God. I speak this to your shame.

But someone will say, "How are the dead raised? And with what sort of body do they come?" Fool, what you sow is not made alive unless it dies. And what you sow, you do not sow that body that will be, but a bare grain--perhaps wheat or some other grains. But God gives to it a body just as He desired, and to each of the seeds its own body. All flesh is not the

same flesh, but there is a different kind of flesh for men, and another flesh for beasts, another for fish, and another for birds. And there are celestial bodies, and terrestrial bodies; but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars; for one star differs from another star in glory.

# So also is the resurrection of the dead.

The body is sown in corruption, it is raised in incorruption.

It is sown in dishonor, it is raised in glory.

It is sown in weakness, it is raised in power.

It is sown a natural body, it is raised a spiritual body.

## There is a natural body, and there is a spiritual body.

Thus also it is written, "The first man Adam became a living soul;" the last Adam became a life-giving spirit. However, that which is spiritual is not first, but that which is natural, then that which is spiritual.

(1Co 15:12-46 EMTV)

We see in this previous passage that resurrection is the reviving of our bodies from the corruptible into the incorruptible. We will be raised with spiritual bodies instead of these worn down shells that are prone to sickness and death.

#### 2.0

### Eternal outcomes.

And this is what we will be resurrected to..

Marvel not at this: for the hour is coming, in the which <u>all that are in the graves shall hear</u> <u>his voice</u>, <u>And shall come forth</u>;

they that have done good, unto the resurrection of life;

and they that have done evil, unto the resurrection of damnation.

(Joh 5)

### 3.0

Rev 20:14 And death and hell were cast into the lake of fire. This is the second death.

Rev 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

and

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. (Rev 21:8 KJV)

This second 'death' is NOT annihilation...it is punishment in that place of torment created for Satan and his angels.

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

(Mat 25:41 KJV)

and...

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.